UNOFFICIAL COPY

WARRANTY DEED

Mail To:

John Mantas, Esq. 1300 W. Higgins Rd., #209 Park Ridge, IL 60068-5767

Send Tax Bills 12:

Jitesh Parikh 772 N. Morrison Palatine, IL 60067



Doc#: 0920935131 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/28/2009 03:41 PM Pg: 1 of 2

THE GRANTOR(s), OAK PAI GE OF PALATINE, INC., of Roselle, Illinois, a Corporation created and existing under and by virtue of the Laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of Ten and No/100-----(\$10.00)---Dollars, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, CONVEYS AND WARRANTS to GRANTEE:

JITESH PARIKH and MADHAVI PAYMASTER, husband and wife, not as tenants in common, not as joint tenants, but as tenants by the entirety 575 W. Madison, #1708, Chicago, IL 60661

the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

Lot 3 in Townhomes of Oak Ridge, being a Resubdivision in the Northeast Quarter of Section 16, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded November 15, 2002 as Document 0021262223, in Cook County, Illinois.

Permanent Index Number: 02-16-201-024

Property Address: 772 N. Morrison, Palatine, IL 60067

SUBJECT TO: general real estate taxes for 2008 2nd installment and subsequent years; covenants, conditions and restrictions of record which do not interfere with the intended use and intended enjoyment of the premises as a single family residence with no further improvements; zoning and building ordinances; building lines and easements.





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In Witness Whereof, said Grantor has caused its name to be signed hereto by its President, and attested by its Asst. Secretary, this day of _____ day of _____

OAK RIDGE OF PALATINE, INC.

By:

President

Attest:

State of Illinois

County of DuPage

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gerard Carey personally known to me to be the President of the Corporation, and Timothy P. McHugh personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons wi ose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed, sealed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act and deed of such Corporation, for the uses and purposes therein set forth.

Given under my hand this

POL SCHAPEN

COOK COUNTY COUNTY TAX JUL.28.09

REVENUE STAMP

REA ESTATE 0000039923 TRANSFER SAX **Ø**016000 P 103025

Prepared By: Timothy P. McHugh, Ltd. 360 W. Butterfield Road, Suite 300 Elmhurst, IL 60126

STATE OF ILLINOIS JUL.28.09

> REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE 00000339923 TRANSFER TAX 0032000 FP 103021