

# UNOFFICIAL COPY

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Doc#: 0921041057 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/29/2009 10:47 AM Pg: 1 of 2

Atty No. 90909

**CONDOMINIUM  
IN THE CIRCUIT COURT OF COOK COUNTY  
MUNICIPAL DEPARTMENT - FIRST DISTRICT**

**09M1401898**

**CITY OF CHICAGO,  
A MUNICIPAL CORPORATION**

**PLAINTIFF**

**V.**

**THE 6701 N ASHLAND CONDOMINIUM  
ASSOCIATION; ET AL,**

**DEFENDANTS**

) **Case No.**

) **Amount claimed:**

) **\$9,000.00 per day Count I**

) **\$5,000.00 per day Count II**

) **Address:**

**6701 N ASHLAND  
CHICAGO IL 60626**

) **Courtroom 1109**

) **Richard J. Daley Center**

**LIS PENDENS NOTICE JUL 8 - 2009**

I, the undersigned, do hereby certify that the City of Chicago filed a complaint, pursuant to 65 ILCS 5/11-31-1, 65 ILCS 5/11-31-2 and 65 ILCS 5/11-13-15, on the **JUL 8 - 2009** day of **JUL 8 - 2009**, 2009. This action may result in a receiver being placed in possession and control of the property. Such action is now pending in said court and the property affected by said cause is located at the above cited address and is legally described as follows:

a. UNDERLYING PIN: 11-13-300-013-0000, 11-13-300-014-0000

b. UNIT PINS:

11-32-300-026-1001, 11-32-300-026-1002, 11-32-300-026-1003, 11-32-300-026-1004, 11-32-300-026-1005, 11-32-300-026-1006, 11-32-300-026-1007, 11-32-300-026-1008, 11-32-300-026-1009, 11-32-300-026-1010, 11-32-300-026-1011, 11-32-300-026-1012, 11-32-300-026-1013, 11-32-300-026-1014

c. LEGAL DESCRIPTION:

UNITS 101, 102, 103, 104, 201, 202, 203, 204, 205, 301, 302, 303, 304, 305, AND P1, P2, P3, P4, P5, P6, P7, P8, P9, P10, P11, P12, P13, P14 IN THE 6701 N ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13 AND 14 IN THE SUBDIVISION OF THE WEST HALF OF LOTS 15 AND 16 IN L.C. PAINE FREER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF

**DORVILLE BROWN  
CLERK OF CIRCUIT COURT  
CIVIL DIVISION**  
**2009 JUL - 8 AM 9:43**  
**FILED B - 17**


**#410**

# UNOFFICIAL COPY

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 12, 2006 AS DOCUMENT NUMBER 0634615003; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 6701 N ASHLAND, CHICAGO IL, 60626.

Mara S. Georges, Corporation Counsel  
City of Chicago

By:   
Assistant Corporation Counsel  
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Chicago, IL 60602  
(312) 744-8791

Property of Cook County Clerk's Office