

UNOFFICIAL COPY

The State of Illinois



Prepared By & After Recording Mail to:

MGC Mortgage Inc
Document Control, Allison Martin
7195 Dallas Parkway
Plano, Texas 75024

BC 643559

Doc#: 0921045064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2009 02:30 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1 City BLVD, 9th floor
Tel. No.: (888)311-4721

Record 1st ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1 City BLVD, 9th floor

does hereby grant, sell assign, transfer and convey, unto the Citigroup Global Markets Realty Corp.

(herein "Assignee") whose address is

390 Greenwich Street, 16th Floor, New York, New York, 10013

a certain Mortgage dated 05/25/07, made and executed by
ANTHONY R HUDSON

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred forty thousand and 00/100 (\$140,000.00)** which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at page NA (or as No. 0117634014) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

5
P3
E2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/31/2007.

Argent Mortgage Company, LLC
(Assignor)

By: *Fifi Voulgarakis*
Fifi Voulgarakis -

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 05/31/2007 before me, JANICE M BAKER personally appeared Fifi Voulgarakis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



BC:643559

WITNESS my hand and official seal.

Janice M Baker (Seal)
JANICE M BAKER

Loan Number: 0109196352 - 9607

UNOFFICIAL COPY

EXHIBIT A

The following described real estate:

LOT 5 IN SHELDON HEIGHTS WEST FIFTH ADDITION, BEING PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

****FOR INFORMATIONAL PURPOSES ONLY****

The improvements thereon being known as No. 11215 South Peoria Street, Chicago, IL 60643.

Being the same property, which by Deed dated May 15, 1992 and recorded September 29, 1992 among the Land Records of Cook County, Illinois, in Instrument No. 92722126, was granted and conveyed by The Secretary of Housing and Urban Development of Washington D.C. unto Anthony R. Hudson.

Parcel ID No: 25-20-211-023-0000

BC:64359