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90710450 to

RELEASE

OF

MORTGAGE

Doc#: 0921045030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/29/2009 10:05 AM Pg: 1 of 3

In consideration of ten thousand dollars (\$10,000.00), the undersigned hereby releases the Mortgage dated February 14, 2008, made by 2015 N. Dayton LLC, an Illinois limited liability company, to DDS Real Estate, LLC, an Illinois limited liability company, and recorded on February 21, 2008, as document number 0805241106, in the Office of the Recorder of Deeds, Cook County, Illinois, as an ended from time to time, and releases the real estate described on the attached Exhibit A from all encumbrance and lien thereof. Nothing contained in this agreement shall release, cancel or extinguish any loans, extensions of credit or other financial arrangements between DDS Real Estate. LLC, 2015 N. Dayton, LLC or any third party.

Dated: July 9, 2009

DDS REAL ESTATE, LLC, an Illinois limited liability Company

By: DDS Investment Management, Inc., an Illinois

Corporation,

Its: Sole Manag

By:

Stuart O'S armala

Its: President

I, KAREN M. FIGURA, the undersigned, a Notary Public in and for the County of Cook, in the State of Illinois, DO HEREBY CERTIFY that Stuart O'Sorinsky, personally known to me to be the President of DDS Investment Management, Inc., an Illinois corporation, Sole Manager of DDS Real Estate, LLC, an Illinois limited liability company, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledge that as such President, he signed and delivered the said ALB # 1396001 # 77

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instrument as and on behalf of such corporation, the Sole Manager of said limited liability company, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, and on behalf of said limited liability company, for the uses and purposes therein set forth.

Prepared by and return to:

Record and Return to:

Dropperty Of Cook Colling Clerk's Office

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Exhibit A

Legal Description

LOT 30 AN LLOCK 8 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. i Or Coot County Clark's Office

PIN: 14-32-228-019-0500