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Recording Requested/Prepared By: Lacey Ryan **Bank of America CB OPS Farmington** 70 Batterson Park Rd. Farmington, CT - 60077 Voice: 1.860.409.5520

Doc#: 0921045036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/29/2009 10:07 AM Pg: 1 of 3

When Recorded Return To: CT Lien Solutions formerly UCC Direct P.O.Box 29071 Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 464316-4 "Palumbo Bros, Inc." Cook County Recorder, Illinois

Dated: July 21, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION does hereby certify that a certain mortgage executed by MONARCH-ASPHALT CO., AN ASPHALT CORPORATION to LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION dated 1/11/2006 calling for the original principal sum of dollars (\$35,000,000.00), and recorded on JANUARY 18, 2006 in Mortgage Record N/A, page N/A and/or instrument # 0601843395, of the records in the office of the F.ecorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with: Clarks

Loan Amount \$35,000,000,00 Tax Parcel ID: 10-26-202-019-0000

Property Address: 3219 Oakton Street, Skokie, IL 60077

Legal and/or Assignment: SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 21st day of July, 2009.

0921045036 Page: 2 of 3

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LOAN #: 464316-4 "Palumbo Bros, Inc." Cook County Recorder, Illinois

Dated: July 21, 2009

BANK OF AMERICA, N.A.

By:

EVELYN DAVIS MYERS
ASSISTANT VICE PRESIDENT

State of FLORIDA County of DUVAL

On July 21, 2009, before me, Stephanie A. Rooney a Notary Public in and for the county of DUVAL in the state of Florida, personally appeared Twolyn Davis Myers, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Stephanie A. Rooney

(This area is for notarial seal)

NOTARY PUBLIC-STATE OF FLORIDA Stephanie A. Rooney

Commission #DD776672 Expires: MAY 19, 2012

E ARU ATLANTIC BONDING CO., LNC.

0921045036 Page: 3 of 3

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EXHIBIT B

LEGAL DESCRIPTION OF PREMISES

That part of the North 600.0 feet of the East Half of the Northeast Quarter of the Northeast Quarter of Section 26, Township 41 North, Range 13, East of the Third Principal Meridian, Lying Easterly of the Easterly line of the right of way of the Chicago and Northwestern Railway Company. Except that part thereof lying westerly of a line easterly of, parrallel to and 100.0 feet normally distant from the center line of the North Shore Channel of the Metropolitan Sanitary District of Creater Chicago, and except that part thereof lying within Oakton Street, in Cook County, Illin is.

PIN: 10-26-202-019-0000

Address: 3219 Oakton Street, Skolae, Illinois