

# UNOFFICIAL COPY

## RELEASE OF CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS



(ILLINOIS)

Doc#: 0921046035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2009 11:19 AM Pg: 1 of 2

TICOR 6/14/09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CONSTRUCTION OF MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN J PHILBIN 111 AS TRUSTEE OF THE JOHN J PHILBIN 111 DECLARATION OF TRUST DATED AUGUST 7 1992 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 15TH day of SEPTEMBER, 2006 and recorded in the Recorder's Office of 0628346105 & 0628346104 County, in the State of Illinois, in book --- of records, on page ---, as Document No. COOK, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 125.00 FEET OF THE SOUTH 225.00 FEET (EXCEPT THE EAST 300.00 FEET OF THE WEST 8.14 ACRES OF THE NORTH 17.235 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO KNOWN AS LOT 2 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS (EXCEPT THAT PART OF THE LAND FALLING IN CENTRAL AVENUE)

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-33-100-023-0000

Address (es) of premises: 12745 SOUTH CENTRAL AVENUE CRESTWOOD IL 60445

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Witness our hands, this 21ST day of JULY, 2009.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION  
N/K/A FIRST MIDWEST BANK

By: [Signature]

Its: James A. Schramm Senior Vice President

By: [Signature]

Its: Ronald Buchler Assistant Vice President

This instrument was prepared by:

First Midwest Bank  
P O Box 9003  
Gurnee IL 60031

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that James A. Schramm, personally known to me to be the Senior Vice President of First Midwest Bank, National Association now known as First Midwest Bank, and Ronald Buchler, personally known to me to be the Assistant Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21<sup>st</sup> day of July, 2009.

Nancy Orignalunas  
Notary Public

Commission Expires 3/27/12

MAIL TO: FIRST MIDWEST BANK  
PO BOX 9003  
GURNEE IL 60031  
312020304-52617  
J SCHRAMM-TINLEY PARK

