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Cook County Recorder of Deeds

Doc#: 0921055052 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/29/2009 10:28 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Prepared By: T. Orszula Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: July 17, 2009

Order Number: 2009-03357-PT

1. Name of Mortgagor(s):

John J. Meer and Andrea T. Meer

2. Mortgage information:

Mortgage dated June 17, 2008 and recorded August 18, 2008 as document 0823104009 made by John J. Meer and Andrea T. Meer to Back of America, N.A. to secure a note for \$196,457.00.

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact to business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate or Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 13-09-107-036-0000

Common Address: 5414 N. Long, Chicago, Illinois 60630 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

1/109 by Teresu Of sula:

Signature of Notary

OFFICIAL SEAL MEG D STEIN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10:29/10

> PREMIER FITLE COMPANY 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

> > (2009-03357-PT.PFD/2009-03357-PT/31)

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PROPERTY DESCRIPTION

LOT 42 IN BLOCK 9 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF LOTS 6, 7, 8, 9, AND 10 IN THE CIRCUIT COURT PARTITION, OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTH 1/2 OF SAID QUARTER SECTION, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office