Doc#. 0921057309 fee: \$48.00

Doc#. 07/29/2009 158 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2004041374

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'RESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN E. HOULI 1A N AND LESLIE D. HOULIHAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0703631040 Date of Note: 01/25/2007 Original Recording Date: 02/05/2007

Property Address: 14947 MISSION AVE OAK FORES 7, JL 60452-1308

Legal Description:

ALL THAT PARCEL OF LAND IN CITY OF OAK FOREST, COOK COUNTY. STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0313220171, ID# 28-09-307-007-0000, BEING KNOWN AND DESIGNATED AS: LOT 2 IN BLOCK 11 IN MEDEMA'S EL VISTA SOUTH BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FFBRUARY 2/4-1959 AS DOCUMENT 17463329 IN COOK COUNTY, ILLINOIS. BE FEE SIMPLE DEED FROM JANE E. KER'K, DIVORCED AS SET FORTH IN DOC # 0313220171 DATED 03/21/2003 AND RECORDED 05/12/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Pin #: 28-09-307-007-0000 County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 07/29/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS
Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 07/29/2009 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

att K. Miler

SOM OFFICE

My Commission Expires:

10/25/2012

Resides in: Washington

