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STATE OF ILLINOIS

) )ss.

COUNTY OF COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS Doc#: 0921004023 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/29/2009 08:12 AM Pg: 1 of 3

For Use By Recorder's Office Only

Herons Landing Master Association an Illinois not-for-profit corporation,	)
Claiment,	) ) Claim for lien in the amount of
v. 0,5	) \$1,412.24, plus costs and ) attorney's fees
Mohamed Adam Khan	)
Debtor(s)	) )

Herons Landing Master Association, an Illinois rot-for-profit corporation, hereby files a Claim for Lien against Mohamed Adam Khan of the County of Cook, Illinois, and states as follows:

As of June 30, 2009, the said Debtor(s) of the following land, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1961 Blue Heron Circle, Bartlett, IL 60103.

**PERMANENT INDEX NO. 06-30-406-002** 

That said property is subject to a Declaration recorded in the office of the Recorder of Deeds of Cook County, Illinois. Said Declaration provides for the creation of a lien for the annual assessment or charges of the Herons Landing Master Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on

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said land in the sum of \$1,412.24, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

Herons L

By:

One

STATE OF ILLINOIS

) SS.

COUNTY OF COOK

The undersigned, being first duly sworn on oath deposes and says they are the attorney for Herons Landing Master Association, an Illinois not-for-profit corporation, the above named claimant, that they have read the foregoing Claim for Lien, knows the contents thereof, and that all

statements therein contained are true to the best of their knowledge.

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SUBSCRIBED and SWORN to before me

#### MAIL TO:

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 West Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0983

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### LEGAL DESCRIPTION:

LOT 160 IN HERONS LANDING UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 30 AND PART OF THE NORTH HALF OF SECTION 31, ALL IN TOWNSHIP 41 NORTH, RANGE 9, MENT N.

Service Of County Clark's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 2004 AS DECUMENT NO. 0432227018, IN COOK COUNTY, ILLINOIS.