

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**

<b>USBHM</b>	<b>515</b>	<b>4800184851</b>
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**MIN #: 100021248001848512**  
**MERS Telephone #: 888/679-6377**  
**CRef#:07/17/2009-PRef#:R105-POF**  
**Date:06/17/2009-Print Batch ID:86576**  
**PIN/Tax ID #: 31-06-203-024-1104**  
**Property Address:**  
**18423 PINE CONE DR 4**  
**TINLEY PARK, IL 60477-5068**  
ILmrsd-eR2.0 04/13/2009 2009(c) by MOCX LLC



**Doc#: 0921004129 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2009 01:12 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, whose address is **4801 FREDERICA ST., OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROLAND J RODRIGUEZ, A SINGLE MAN**  
Original Mortgage: **TCF MORTGAGE CORPORATION**  
Date of Mortgage: **04/15/2003** Loan Amount: **\$131,000.00**  
Recording Date: **05/20/2003** Document #: **0314026081**

Legal Description: **PARCEL 1: UNIT 18423-4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 67 IN THE PINES OF TINLEY PARK UNIT 3 A PLANNED DEVELOPMENT, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF THE PINES CONDOMINIUM ASSOCIATION OF TINLEY PARK, DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92648506 AND AS AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **07/15/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**(MERS)**

\_\_\_\_\_  
Cathy Beckhart  
Assistant Secretary

*Handwritten notes:*  
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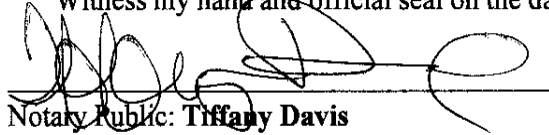
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State of **KY**

County of **Daviess**

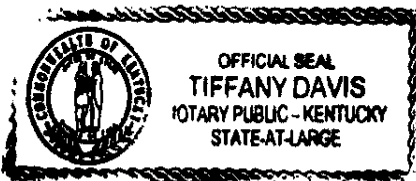
On this date of **07/15/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office