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Doc#: 0921005155 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2009 02:17 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Return to: -----

Codilis & Associates, P.C. Above space for Recorder's Use Only  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

Loan #0410288369  
File # 14-08-35595 (HES)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Ca., party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Sutton Funding LLC, all interests in and under that certain Mortgage dated 6/29/2007 executed by

Orlando A. Hutcherson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/12/2007 as Document Number 0719333081 and which Mortgage covers the following described property, to-wit:

LOT 88 AND THE WEST 1/2 OF LOT 89 IN THE SUBDIVISION OF LOT 63 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 214 W. 111th Street  
Chicago, IL 60628

# BOX 70

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PIN 25-16-428-042

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its \_\_\_\_\_ and attested by its \_\_\_\_\_ and its corporate seal affixed hereto this 8 day of Jan, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation

By: [Signature] Attest: [Signature]  
Nonka Coleman Michele M. Curtis  
ASST. SEC. ASST. SEC.

STATE OF \_\_\_\_\_ SS  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, the undersigned Notary Public, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-35595  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

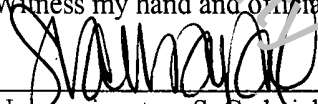
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State of California }  
County of Sacramento } ss.

On 1.8.09, before me, S. Carbajal, Notary Public, personally appeared Noriko Colston, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary signature S. Carbajal



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