

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0921005195 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2009 02:58 PM Pg: 1 of 4

RETURN TO:  
AMICUS Professional Legal Services  
19150 South 88th Ave.  
Mokena, IL 60448

PA0908077

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION AS )  
TRUSTEE UNDER THE POOLING AND SERVICING )  
AGREEMENT DATED AS OF DECEMBER 1, 2005 )  
FREMONT HOME LOAN TRUST 2005-E )

PLAINTIFF ) NO.

**006H25654**

VS

) JUDGE

MELISSA VENSON A/K/A MELISSA R. )  
YANCY-VENSON A/K/A MELLISSA VENSON; )  
KEITH VENSON A/K/A KEITH E. VENSON; )  
ANTHONY PICKENS; COURTNEY PICKENS A/K/A )  
COURTNEY KELSEY; STATE OF ILLINOIS; )  
UNKNOWN HEIRS AND LEGATEES OF KEITH )  
VENSON, IF ANY; UNKNOWN HEIRS AND )  
LEGATEES OF MELISSA VENSON, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

DEFENDANTS )

## NOTICE OF FORECLOSURE


I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 27 day of **JUL 27 2009**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 14 IN FINAL PLAT UNIT #3, FALCON CREST ESTATES, RICHTON PARK, A RESUBDIVISION OF CERTAIN LOTS IN FALCON CREST ESTATES UNIT 1, AND FALCON CREST ESTATES UNIT 2, A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 22934 RIDGEWAY AVENUE  
RICHTON PARK, IL 60471

**UNOFFICIAL COPY**

The subject mortgage has been recorded/registered as document number:  
#0531111110 .

SIGNATURE:  LYDIA SIU  
ARDC #6288604 Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 31-35-310-067-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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FREMONT HOME LOAN TRUST 2005-E	)
	)
	)
PLAINTIFF	) NO.
	)
Vs	) JUDGE
	)
MELISSA VENSON A/K/A MELISSA R.	)
YANCY-VENSON A/K/A MELISSA VENSON;	)
KEITH VENSON A/K/A KEITH E. VENSON;	)
ANTHONY PICKENS; COURTNEY PICKENS A/K/A	)
COURTNEY KELSEY; STATE OF ILLINOIS;	)
UNKNOWN HEIRS AND LEGATEES OF KEITH	)
VENSON, IF ANY; UNKNOWN HEIRS AND	)
LEGATEES OF MELISSA VENSON, IF ANY;	)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS	)
;	)
	)
DEFENDANTS	)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0908077

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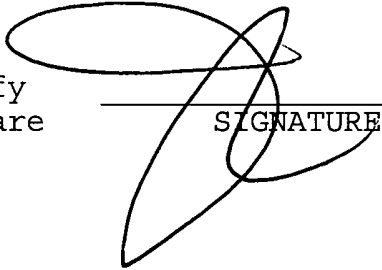
COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATION

I, Jyothi Ramana  
ARDC 6293605, attorney, certify that I prepared this notice on  
7/27 to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
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