

UNOFFICIAL COPY

Loan Number: 133_7201191603

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Bank of America

4161 Piedmont Parkway

Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Bank of America

4161 Piedmont PKWY Greensboro, NC 27410-8110

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

TAMARA L SMITH

DENNIS J COOPER JR

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/15/2008, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/9/2008 in Mortgage Book of records, Page , Auditor's File No./Document No. 0834403084 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

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THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: NORTH ASHLAND, #2, CHICAGO, ILLINOIS 60626, NOT AS JOINT TENANTS NOR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT: UNIT NUMBER 2 IN 1350 WEST GREENLEAF STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 14 IN WILLIAM A. DEVINE'S SECOND BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING BLOCK 2 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST COMMERCIAL BANK, TRUST NUMBER 1116, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23491824, TOGETHER WITH AN UNDIVIDED 33 1/3 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AD SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS, HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. THIS IS HOMESTEAD PROPERTY TO BOTH GRANTEEES. TO HAVE AND TO HOLD SAID PREMISES AS HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON. BUT AS TENANTS BY THE ENTIRETY, FOREVER.

Property Address: 1350 W GREENLEAF AVE #2, CHICAGO IL 60626 PIN: 11321060261002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/29/2009.

Bank of America, N.A.

By:


 Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 07/29/2009 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.


 Notary Public
 Commission Expires: January 31, 2012

