

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



0921011128

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Cook County Recorder of Deeds  
Date: 07/29/2009 02:22 PM Pg: 1 of 3

PA0922010

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

AURORA LOAN SERVICES, LLC

PLAINTIFF

VS

COREEN MOGAVERO; GUARANTEED RATE, INC.;  
SAN TROPAI CONDOMINIUM NO. 1  
ASSOCIATION; SAN TROPAI MASTER  
ASSOCIATION, INC.; UNKNOWN HEIRS AND  
LEGATEES OF COREEN MOGAVERO, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS  
;

DEFENDANTS

) NO.

) JUDGE

**09CH25766**

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

**JUL 28 2009**

PLEASE SEE ATTACHED "EXHIBIT C"

COMMONLY KNOWN AS: 1243 EAST BALDWIN LANE 500  
PALATINE, IL 60074

The subject mortgage has been recorded/registered as document number: #0520708174 .

SIGNATURE: \_\_\_\_\_

*Richard M. Rosenbaum*

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 02-12-200-021-1003

DOCUMENT PREPARED BY:

Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
Tel (312) 346-9088

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"EXHIBIT C"

## LEGAL DESCRIPTION

ORDER NUMBER: 2000 000569552 OC  
STREET ADDRESS: 1243BALDWIN LN  
CITY: PALATINE COUNTY: COOK COUNTY  
TAX NUMBER: 02-12-200-021-1003

### LEGAL DESCRIPTION:

UNIT 500 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET THE A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

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ATTY NO. 91220

COUNTY OF COOK

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AURORA LOAN SERVICES, LLC )

PLAINTIFF ) NO.

VS ) JUDGE

COREEN MOGAVERO; GUARANTEED RATE, INC.; )

SAN TROPAL CONDOMINIUM NO. 1 )

ASSOCIATION; SAN TROPAL MASTER )

ASSOCIATION, INC.; UNKNOWN HEIRS AND )

LEGATEES OF COREEN MOGAVERO, IF ANY; )

UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

; )

DEFENDANTS )

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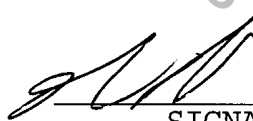
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, Nick Rodriguez, certify that I prepared this notice on  
7/28/09 and filed a copy of the lis pendens notice with the above  
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0922010