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Doc#: 0921015004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2009 08:33 AM Pg: 1 of 2

Recording Requested/Prepared By:
Karen Moy
Park National Bank - MDPS - Oak Park
28 W. Madison St., 1st Flr,
Oak Park, IL - 60628
Voice: 7083863430

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RELEASE OF MORTGAGE

LOAN #: 1000371333 "Joann T. Robinson" Cook County Recorder, Illinois

Dated: July 15, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PARK NATIONAL BANK N.A., SUCCESSOR TO PULLMAN BANK AND TRUST** does hereby certify that a certain mortgage executed by **JOANN T. ROBINSON** to **PULLMAN BANK AND TRUST** dated **6/25/2004** calling for the original principal sum of dollars (**\$14,476.08**), and recorded on **JULY 6, 2004** in Mortgage Record , page and/or instrument # **0418841180**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$14,476.08**
Tax Parcel ID: **25-28-221-004**
Property Address: **12113 S. LASALLE, CHICAGO, IL 60628**

Legal and/or Assignment: **LOT 187 IN BRITIGAN'S STEWART RIDGE ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS HERETOFORE DEDICATED) LYING NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **15th** day of **July, 2009**.

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LOAN #: 1000371333 "Joann T. Robinson" Cook County Recorder, Illinois

Dated: July 15, 2009

PARK NATIONAL BANK N.A., SUCCESSOR TO PULLMAN BANK AND TRUST

By: *Clara B. Zanders*
CLARA B. ZANDERS
ADMINISTRATIVE OFFICER

State of **ILLINOIS**
County of **COOK**

On **July 15, 2009**, before me, **Felicia M. Sample** a Notary Public in and for the county of **COOK** in the state of **Illinois**, personally appeared **Clara B. Zanders, Administrative Officer of PARK NATIONAL BANK N.A., SUCCESSOR TO PULLMAN BANK AND TRUST**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Felicia M. Sample
Notary Public
Felicia M. Sample

(This area is for notarial seal)

OFFICIAL SEAL
FELICIA M. SAMPLE
Notary Public - State of Illinois
My Commission Expires Mar 24, 2012