

# UNOFFICIAL COPY



Doc#: 0921015010 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2009 08:39 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Karen Moy**  
**Park National Bank - MDPS - Oak Park**  
**28 W. Madison St., 1st Flr,**  
**Oak Park, IL - 60615**  
Voice: 7083863430

When Recorded Return To:  
**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 9100083089 "Anthony D. Davis" Cook County Recorder, Illinois

Dated: July 20, 2009

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PARK NATIONAL BANK N.A.** does hereby certify that a certain mortgage executed by **ANTHONY D. DAVIS AND INA STEINIG-DAVIS, HIS WIFE AS TENANTS BY THE ENTIRETY** to **PARK NATIONAL BANK N.A.** dated **8/31/2006** calling for the original principal sum of dollars (**\$71,000.00**), and recorded on **SEPTEMBER 13, 2006** in Mortgage Record , page and/or instrument # **0625626163**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$71,000.00**  
Tax Parcel ID: **20-10-232-031-1006**  
Property Address: **5050 S. EVANS, CHICAGO, IL 60615**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **20th** day of **July, 2009**.

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LOAN #: 9100083089 "Anthony D. Davis" Cook County Recorder, Illinois

Dated: July 20, 2009

PARK NATIONAL BANK N.A.

By: *Clara B. Zanders*  
**CLARA B. ZANDERS**  
**ADMINISTRATIVE OFFICER**

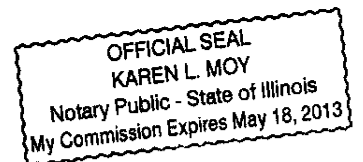
State of **ILLINOIS**  
County of **COOK**

On **July 20, 2009**, before me, **Karen L. Moy** a Notary Public in and for the county of **COOK** in the state of **Illinois**, personally appeared **Clara B. Zanders, Administrative Officer** of **PARK NATIONAL BANK N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Karen L. Moy*  
Notary Public  
**Karen L. Moy**

(This area is for notarial seal)



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**ANTHONY D. DAVIS**  
**9100083089**

## EXHIBIT A

UNIT 5050 IN THE PARKVIEW TOWNHOMES ON WASHINGTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 140.0 FEET OF THE SOUTH 158.0 FEET OF LOT 19 (EXCEPT THE WEST 86.32 FEET OF THE SOUTH 58.38 FEET THEREOF) IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99981159 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.