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Doc#: 0921015017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2009 08:45 AM Pg: 1 of 3

Prepared By and Return To:
Marissa Janolo
CT Lien Solutions
330 N. Grand Blvd., Suite 700
Glendale, CA 91203
19515018

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

⁵³
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert Ferrino and Julie L. Ferrino, in joint tenancy (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 1 day of March, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0609746033, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNITS A AND B IN THE 70TH COURT INDUSTRIAL CONDOMINIUM NUMBER 2 AS SET FORTH ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 2 IN ORLAND INDUSTRIAL SUBDIVISION, A RESUBDIVISION OF LOT 4 IN FRANCES VOSS SUBDIVISION, A SUBDIVISION OF PART OF THE WEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 19, 1991 AS DOCUMENT 91609350, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 28-18-100-051-1001 & 28-18-100-051-1002
Address(es) of premises: 15426-15428 South 70th Court, Orland Park, IL 60462-5133
Witness _____ and _____ and seal _____, this _____ day of July, 2009.



(SEAL)

(SEAL)

This instrument was prepared by: Ashley Wasnick 12772801 955 National Parkway, Suite 60
(NAME) (ADDRESS)
Schaumburg, Illinois 60173

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STATE OF Illinois

County of DePue

SS.



I, Mary Fehrman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jim McGrath personally known to me to be the Senior Vice President of the American Chartered Bank, a corporation, and na, personally known to me to be the na Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such na and na Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 14 day of July, 2009.

Mary Fehrman
NOTARY

Commission expires: 3/25/13

Property of Cook County Clerk's Office

**RELEASE DEED
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Record and Return to:
MARISSA JANOLO c/o UDS
P.O. BOX 29071 19515018
GLENDALE, CA 91203