UNOFFICIAL COPY

Doc#: 0921022032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Eugene "Gene" Moore Proof Peeds

Cook County Recorder of Deeds

Date: 07/29/2009 10:08 AM Pg: 1 of 2

---Above space for recording data---

After Recording, return to

NHS Redevelopment Corporation
Attn: Floyd Gardner III, Deputy Director
11001 South Michigan Avenue
Chicago, IL 60628

## RELEASE OF LIEN

WHEREAS, J. Eleazar Cornejo and Rosa Cornejo ("Borrowce(s)") executed a mortgage or Deed of Trust (hereinafter "Mortgage") to NHS Redevelopment Corporation ("Leider") dated October 10th, 2001 and which was recorded in the office of RECORDER OF DEEDS of Cook County, illinois, on October 26th, 2001 as Document Number 0011002654 on certain real estate (the "Premises") which has the street address of 5841 S. Washtenaw and legally described as follows:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF THE WEST ½ OF LOT 22 (EXCEPT THE EAST 8 FEET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 11494732) IN THE CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF THE SOUTHWEST ½ OF THE NORTHFAST ½ OF THE EAST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Index Number: 19-13-222-013-0000

Which Mortgage was made to secure a Note in the sum of \$20,000.00 (TWENTY THOUSAND DOLLARS) which is payable as therein provided; and

WHEREAS, the said Lender has executed a Mortgage lien release dated May 12<sup>th</sup>, 2008 or simultaneously herewith, the receipt whereof is hereby acknowledged by the undersigned, the undersigned does hereby waive and release any lien rights to, or claim of lien with respect to and on said premises, and the improvements thereon, and on the monies or other considerations due or to become due from the owner.

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## **UNOFFICIAL COPY**

WITNESS the hand and seal of the Releasing Lender this 12th DAY OF May, 2008.
May 1. ACa
ATTEST
STATE OF JUNO S SS.
COUNTY OF COOK)ss.
I, Supplied, A Notary Public in and for said county in the State aforesaid, do hereby certify that Floyd Tacker. The and Annulus Morales, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that the signed and deliver the said instrument as their free and voluntary act for the uses and purposes herein set forth.
Given under my hand and Note: al seal this 2 mdw of May, 2008
Notary Public
My Commission Expires:  OFFICIAL SEAL  OFFICIAL SEA
Prepared by: NHS Redevelopment Corporation 11001 South Michigan Avenue Chicago, IL 60628 Attn: Floyd A. Gardner III