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Doc#: 0921029066 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2009 04:01 PM Pg: 1 of 3

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }

COUNTY OF Cook }

4.35 32740

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against IRONGATE CONSTRUCTION COMPANY, LLC; North Melrose Development, L.L.C.; South Building LLC; The Residences of Thatcher Woods Condominium Association; Thatcher Woods Townhome Association; Midwest Bank and Trust Company; New Century Bank for **Twenty-Seven Thousand One Hundred and no Tenths (\$27,100.00) Dollars**, on the following described property, to wit:

Street Address: **Thatcher Pool Club House 1620 Riverwoods Drive Melrose Park, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 15-02-200-049; 15-02-200-050**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0823350031;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **July 24, 2009.**

METROPOLITAN FIRE PROTECTION, INC.

BY: _____

President

Prepared By:
METROPOLITAN FIRE PROTECTION, INC.
175 Gordon Street
Elk Grove Village, IL 60007

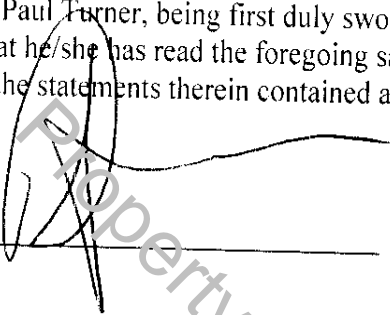
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

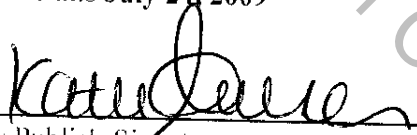
STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Paul Turner, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



President

Subscribed and sworn to
before me this **July 24, 2009**



Notary Public's Signature



Property of Cook County Clerk's Office

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THAT PART OF THE EAST 170.00 FEET OF THE WEST 340.00 FEET OF THE EAST 1,700.00 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THATCHER WOODS II SUBDIVISION, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 28, 2005 AS DOCUMENT NO. 0534745042; THENCE NORTH 89 DEGREES 43 MINUTES 59 SECONDS EAST, A DISTANCE OF 170.00 FEET, ALONG THE SOUTH LINE OF SAID THATCHER WOODS II SUBDIVISION; THENCE SOUTH 00 DEGREES 16 MINUTES 01 SECONDS EAST, A DISTANCE OF 161.17 FEET, ALONG THE EAST LINE OF SAID WEST 340.00 FEET OF THE EAST 1700.00 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 59 SECONDS WEST, A DISTANCE OF 170.00 FEET, ALONG A LINE 161.17 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF SAID THATCHER WOODS II SUBDIVISION; THENCE NORTH 00 DEGREES 16 MINUTES 01 SECONDS WEST, A DISTANCE OF 161.17 FEET, ALONG THE WEST LINE OF SAID EAST 170.00 FEET OF THE WEST 340.00 FEET OF THE EAST 1,700.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE EAST 170.0 FEET OF THE WEST 340.0 FEET OF THE EAST 1700.0 FEET (EXCEPT THE NORTH 100.0 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DESCRIBED AS COMMENCING IN THE EAST LINE OF THE WEST 340.0 FEET OF THE EAST 1700.0 FEET AFORESAID, 976.0 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 2; THENCE WESTERLY TO A POINT IN THE WEST LINE OF THE WEST 340.0 FEET OF THE EAST 1700.0 FEET AFORESAID, 1215.0 FEET SOUTH OF THE NORTH LINE OF SECTION 2 AFORESAID, ALSO EXCEPT LOTS 1 TO 6 IN FINAL PLAT OF THATCHER WOODS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 2004 AS DOCUMENT NO. 0427527102 AND ALSO EXCEPT LOT 1 IN FINAL PLAT OF THATCHER WOODS II SUBDIVISION RECORDED DECEMBER 13, 2005 AS DOCUMENT NUMBER 0534745042, ALL IN COOK COUNTY, ILLINOIS.

Lot 1 in the Final Plat of Thatcher Woods II Subdivision, being a Resubdivision of Lots 7 and 8 in Thatcher Woods Subdivision, being a Subdivision of the North ½ of the Northeast ¼ of Section 2, Township 39, Range 12 East of the Third Principal Meridian, and that part of the East 170.0 feet of the West 340.0 feet of the East 1700.0 feet of the North ½ of the Northeast ¼ of Section 2, Township 39, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

July 24, 2009