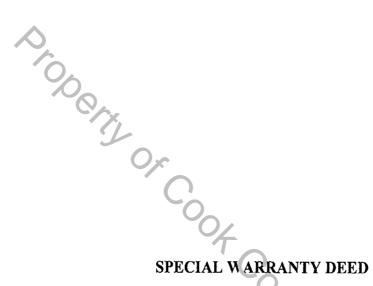
# **UNOFFICIAL COPY**



Doc#: 0921034096 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/29/2009 02:59 PM Pg: 1 of 4



### **COVER PAGE**

This Page Is Being Added To Allow For Recording Stamp -/0/45O/5/C0

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

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## **UNOFFICIAL COPY**

#### SPECIAL WARRANTY DEED

Mail to:

Masary Construction 8824 Port Washington Drive Frankford, IL. 60423

Grantees Address and Send subsequent tax bills to:

Masary Construction 8824 Port Washington Drive Frankford, IL. 60423



CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE made this 15th day of July, 2009, between THE BANK OF NEW YORK MELLON, I'VA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MASARY CONSTRUCTION, party of the second part. WITNESSETH that the party of the first part, for and in consideration of the com of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinoi, mown and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS PESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-02-112-017-0000

ADDRESS(ES): 9044 SOUTH DAUPHIN AVENUE, CHICAGO, IL 60619

City of Chicago Real Estate

Dept. of Revenue Transfer Stamp

585162 \$346.50

07/29/2009 14:42 Batch 07223 140

0921034096 Page: 3 of 4

# **UNOFFICIAL COPY**

to be signed to by its (Of	fice) Assistant Secretary
(Name) Althea Wright	, and attested to by its
(Name) Althea Wright (Office) Escrow Officer , (Name)	Sonia Luna , the day
and year first above written.	***
BY: THE BANK OF NEW YORK MELLON, FKA	
FOR THE CWABS, INC. ASSET-BACKED CER HOME LOANS SERVICING, LP FKA COUNTRY	
ATTORNEY, IN-PACT UNDER A POWER OF ATTO	
/11.//	
1 Mallody land	
By: Charles Miles Attest	:: XMa
Althea Wright	Sonia Juna
State of Alzona )	
) SS.	
County of Maricopa )	
Ox	
I, the undersigned, a Notary Public	in and for said County, in the
State aforesaid, DO HENEBY CERTIFY t	hat Althea Wright ,
personally known to me to be a $\_$ <b>Assis</b>	stant Secretary of BAC
Home Loans Servicing, LP fka Countryw	vide Home Loans Servicing LP and
Sonia Luna , personall	y known to me to be a
Escrow Officer of said comp	any, and personally known to me
to be the same persons whose names	
instrument, appeared before me this	
that they signed, sealed and deliver	
to authority given by the Board of their free and voluntary act and dee	d of anid company for the
and purposes therein set forth.	d of sale company, for the uses
and barbones andrern por lorent	
	C/r/
	this 15th day of July, 2009
Given under my hand and official seal,	this <u>15th</u> day of July, 2009.
***	
	1 1 0
NICKI L. GNES	MININE
Notary Public - Artzona Maricopa County	1/1/4/12
My Comm. Expires Mar 26, 2013	Notary Public
20,2010	V (
My commission expires on March 26	\ <b>x</b> \4\
ij condition on one indiana	
	2013
This instrument was prepared by Rus:	sell C. Wirbicki, 33 W. Monroe
St Suite 1140 Chicago II 60603	

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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 3 IN BLOCK 8 IN DAUPHIN PARK SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-02-112-017-0000

ADDRESS(ES): 9044 SOUTH DAUPHIN AVENUE, CHICAGO, IL 60619

Clarks Office