

# UNOFFICIAL COPY



Doc#: 0921035216 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2009 03:06 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

09-017080

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON  
CORPORATION F/K/A THE BANK OF NEW  
YORK, AS TRUSTEE FOR THE  
CERTIFICATE HOLDERS CWALT, INC.  
ALTERNATIVE LOAN TRUST 2006-19CB,  
MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2006-19CB  
PLAINTIFF,

-vs-

ROBERT KROLIK; PARK AVENUE  
LUXURY CONDOMINIUM ASSOCIATION;  
HARRIS, NA ; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS  
DEFENDANTS

09 CH 25319  
NO.

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on \_\_\_\_\_, 2009, for Foreclosure and is now pending in  
said Court.

**JUL 24 2009**

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Robert Krolik

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Robert Krolik to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender and recorded May 31, 2006 as Document No. 0615102134 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL A:

UNIT 315, IN THE PARK AVENUE LUXURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 330.00 FEET (AS MEASURED ON THE EAST AND WEST LINES THEREOF) AND THE WEST 26.70 FEET OF THE SOUTH 66.0 FEET OF THE NORTH 396.0 FEET (AS MEASURED ON THE EAST AND WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED COMBINED PARCELS:

PARCEL "1":

LOT 109 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL "2":

THAT PART OF THE 50 FOOT WIDE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC RAILROAD LYING NORTH OF THE NORTH LINE OF W. DIVERSEY AVENUE, LYING SOUTH OF THE SOUTH LINE OF W. GEORGE STREET AND LYING WEST OF AND ADJOINING LOT 109 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 AND LYING EAST OF AND ADJOINING LOTS 118, 131, 132, AND 146 TOGETHER WITH ALL ALLEYS ADJOINING SAID LOTS, TAKEN AS ONE TRACT IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 23.50 FEET OF THE SOUTH 125.0 FEET OF SAID RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532105, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL B:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-101 AND STORAGE SPACE S-101, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0613532105.

Commonly known as 6559 West George Street, Unit 315, Chicago, IL 60634

Permanent Index No.: 13-30-228-021-1033 (Underlying PINS: 13-30-227-014; 13-30-228-012; 13-30-228-013; 13-30-225-014)

3. Parties against whom foreclosure is sought:

Robert Kronik, Park Avenue Luxury Condominium Association; Harris, NA ;  
Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

*Dexter L. Holt*  
Attorney of Record

PREPARED BY AND MAIL TO:

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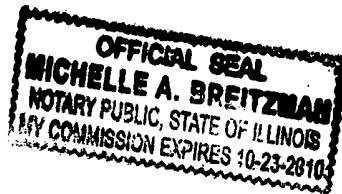
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Abigail Ortiz

Signed and Sworn to before me  
this 20<sup>th</sup> day of July, 2009.

Michelle A. Breitzman  
Notary Public



Clerk of Cook County Clerk's Office