

# UNOFFICIAL COPY



Doc#: 0921141011 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/30/2009 09:44 AM Pg: 1 of 2



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$964.89 the office of Recorder of Deeds, Cook County, Illinois, as Document Number 09-15326118 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **6425 South Kolin Avenue, Chicago, Illinois**  
**Acct. No. 715058 - 203129**

BOX 15

Ticer

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Myron N. Schreiber  
Myron N. Schreiber  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

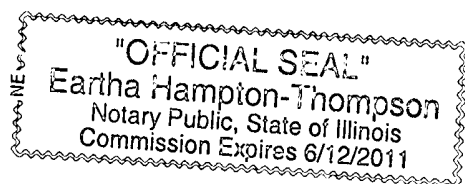
Give under my Hand and  
Notarial Seal this day,  
July 23, 2009

Eartha Hampton-Thompson  
NOTARY PUBLIC

dlw

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"**  
**UNLESS OTHERWISE SPECIFIED BELOW:**

SEE LEGAL



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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000645382 CH  
**STREET ADDRESS:** 6425 S KOLIN AVE  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 19-22-209-009-0000

**LEGAL DESCRIPTION:**

LOT 32 IN BLOCK 4 IN A. T. MCINTOSH AND COMPANY'S 44TH AVENUE SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To:

Renee Kalman  
20 N. Clark St.  
Chicago, IL 60629