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Doc#: 0921149014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2009 08:45 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0818550329

RELEASE

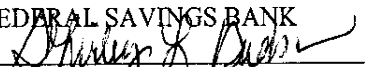
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOROTHY ANNE HALLBERG LIVING TRUST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 4, 1997, and recorded on November 20, 1997, in Volume/Book Page Document 97871082 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-08-402-015
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10511 MISTY HILL ROAD, ORLAND PARK, IL, 60462
Witness my hand and seal 07/06/09.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK

SHIRLEY L HUDSON
Vice President

3/3
A (02009) 31077

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY L HUDSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/06/09.

Cynthia H. Cascio

CYNTHIA H CASCIO - 41532

Notary Public

LIFETIME COMMISSION



Prepared by: DEBRA W HARKNESS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0818550329
County of: COOK COUNTY
Investor No:
Outbound Date: 12/24/98
Investor Loan No:

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Parcel 1: Lot 29 in Crystal Tree, being a subdivision of the east 1/2 of Section 8, Township 36 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded September 25, 1987 as document no. 87520779 and filed as LR3653642, in Cook County, Illinois.

Parcel 2: Private roadway easement appurtenant to and for the benefit of Parcel 1 over lots 215 and 218 as set forth in the declaration recorded March 24, 1988 as document no. 88121062 and re-recorded April 28, 1988 as document no. 88178671 and created by deed made by LaSalle National Bank, as trustee under trust number 111613 to Heritage County Band and Trust Company, as trustee under trust number 2658 recorded July 11, 1988 as document no. 88301703, for ingress and egress.

978711082