



SPECIAL WARRANTY DEED

(Bank to Individual)

(Illinois)

Doc#: 0921155126 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2009 03:00 PM Pg: 1 of 4

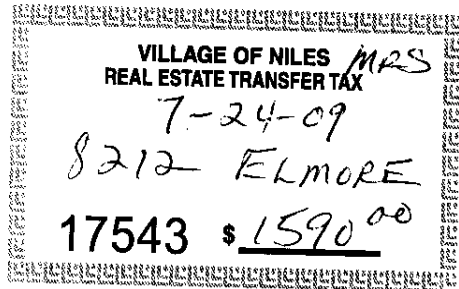
THIS AGREEMENT, made this 2nd day of June, 2009, between **INDYMAC BANK, F.S.B.**, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **ABRAHAM TATO A MARRIED MAN**

M 6630 N Maplewood, Chi, IL 60645

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.



Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 09-24-328-048-0000

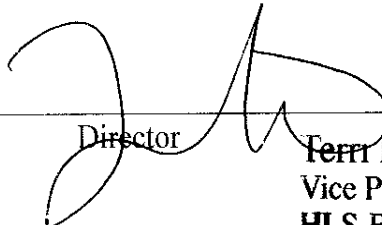
Address of the Real Estate: 8212 NORTH ELMORE STREET, NILES, IL 60714

21  
30623

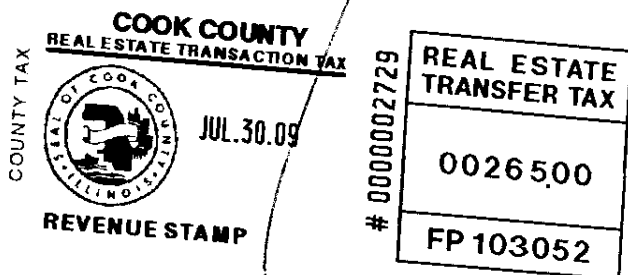
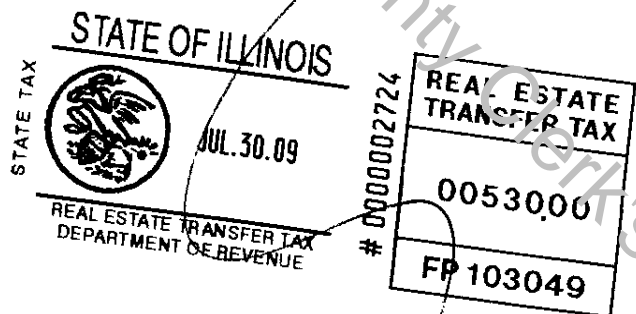
# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

**INDYMAC BANK, F.S.B.**

By  \_\_\_\_\_  
Director **Terri Hunter**  
Vice President  
**HLS-REO**

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.



Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000616273 OC  
**STREET ADDRESS:** 8212 N ELMORE ST  
**CITY:** NILES **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 09-24-328-048-0000

### LEGAL DESCRIPTION:

LOT 3 IN BLOCK 4 IN OAKTON MANOR-FIRST ADDITION BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT, BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 24, THENCE WEST ALONG SAID NORTH LINE 333.31 FEET, THENCE SOUTH IN A STRAIGHT LINE 1325.81 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 24 THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 24, THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NO. 1436658.