

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** LINDA KRAUSE

Loan Number: 0210620327

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHRYN L GOOD, A MARRIED WOMAN  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0829033052 Date of Note: 09/19/2008 Original Recording Date: 10/16/2008  
Property Address: 934 TUSCANY DRIVE STREAMWOOD, IL 60107

Legal Description:

**LOT 22-3 IN THE VILLAS OF CAMBRIDGE, BEING A RESUBDIVISION OF LOTS 2 AND 3 IN STARVIEW CENTER SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND AFORESAID VILLAS OF CAMBRIDGE BEING ALSO A SUBDIVISION OF PARCEL 1: THE EAST EAST 10 ACRES OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND PARCEL 2: THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE WEST 394.42 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND EXCEPT THE EAST 10 ACRES AND EXCEPT THE SOUTH 1063.10 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2006 AS DOCUMENT NUMBER 0613831121, AND AFFIDAVIT AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 0729755000, IN COOK COUNTY, ILLINOIS.**

Pin #: 06-28-208-109-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/29/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Karen Kremel*

By: KAREN KREMEL  
Title: Assistant Secretary

State of WI }  
City/County of Milwaukee }

This instrument was acknowledged before me on 07/29/2009 by KAREN KREMEL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Linda Krause*

Notary Public: LINDA KRAUSE  
My Commission Expires:  
11/11/2012

**UNOFFICIAL COPY**

Resides in Milwaukee

Property of Cook County Clerk's Office