

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0921104186 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2009 01:31 PM Pg: 1 of 2

Loan No. 1617121706

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDRES GOMEZ AND FLORA GOMEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 2006, and recorded on December 28, 2006, in Volume/Book Page Document 0636233141 in the Recorder's Office of COOK COUNTY County, on the premises there n described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-31-217-021-0000 ✓

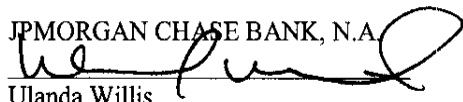
LOT 21 IN BLOCK 22, IN HANOVER HIGHLANDS, UNIT NO. 7, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 19, 1964 AS DOCUMENT 2150586 IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6850 ORCHARD LN, HANOVER PARK, IL, 60133 ✓

Witness my hand and seal 07/08/09.

JPMORGAN CHASE BANK, N.A.


Ulanda Willis
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/08/09.



KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MARLON VISTAR
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1617121706
County of: COOK COUNTY
Investor No: 811
Outbound Date: 07/06/09
Investor Loan No: 1703001250

Property of Cook County Clerk's Office