## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0921104192 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/30/2009 01:50 PM Pg: 1 of 3

Loan No. 176640 505 6

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto TERRY R PARKE AND JOANNE M PARKE, its/his/hers/their, irans, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of March 7, 2008, and recorded on April 1, 2008, in Volume/Look Page Document 0809240087 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-15-203-002 ( See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 67 TALL GRASS COURT, STREAMWOOD, IL, 6%107 Witness my hand and seal 07/07/09.

IORGAN CH**AS**E BANK, N.,

Ulanda Willis

Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/07/09.

BECKY BAILEY - 6463

Notary Public

LIFETIME COMMISSION

Prepared by: ANNABELLE B SANTI LaN

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766405086

County of: COOK COUNTY
Investor No: 815
Outbound Date: 07/05/09
Investor Loan No: 1706484018



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## **UNOFFICIAL COPY**

Frue & certified

File Number: 080159ex

Lot 12 in Remington Ridge, being a subdivision of part of the North half of Section 15, Township 41 North, Range 9 East of the bird principal meridian, according to the plat thereof recorded May 18, 2006 as document 0613831122 except that part described as follows:
Beginning at the Southwest corner of scild Lot 12; thence North 24 degrees 45 minutes 08 seconds East along the West line of said Lot 12; thence North 89 degrees 25 minutes 48 seconds East along the North line of said Lot 12, a distance of 77.63 feet to the intersection with the Northerly extension of the centerline of the common wall; thence South 13 degrees 52 minutes 07 seconds West along said Northerly extension and along said centerline and along the Sciuth riv extension of said centerline of the common wall, a distance of 109.05 feet to the intersection with the South line of said Lot 12; thence North 65 degrees 14 minutes 52 seconds West along said South line, a distance of 90.76 feet to the point of beginning, in Cook County, Illinols.

Parcel 2: Easement for ingress and egress for benefit of parcel one created by and described in the declaration recorded October 19, 2005 as document 2005K125637

PIN#: 06-15-203-002

Property address: 67 Tall Grass Court Streamwood, IL 60107