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FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** THE OR REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS**

Loan No. 196791 +402

FILED.

Doc#: 0921104115 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/30/2009 01:05 PM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider non of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, accordence REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HENRYK JAGLOWSKI AND ZOFIA JAGLOWSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 24, 2003, and recorded on January 5, 2004, in Volume/Book Page Document 0400514162 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinoi, to wit:

TAX PIN #: 19-17-414-027

THE SOUTH 1/3 OF LOT 79 IN FREDERICK H. BARTLETT'S CENTRAL AVENUE ADDITION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF RAILROAD OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing

Address(es) of premises: 6047 S. MAJOR AVENUE, CHICAGO, IL, 60638 Witness my hand and seal 07/07/09.

MORTGAGE ELECTRONIC RECESTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07 392 MH

0921104115 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/07/09.

BECKY BAILEY - 6463

Notary Public

LIFETIME COMMISSION

Prepared by: KRISTEL JAE AREVALO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100052599980045930

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1967919402

County of: COOK COUNTY
Investor No: 454
Outbound Date: 07/05/09
Investor Loan No: 1694697973

