UNOFFICIAL COPY

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** THE OR REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 0921104139 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/30/2009 01:09 PM Pg: 1 of 2

Loan No. 161409 305 1

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of an indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto DANIEL REZNICK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Macroage, bearing the date of July 25, 2007, and recorded on August 1, 2007, in Volume/Book Page Document 0721347085 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-17-207-024-0000 17-17-207-025-0000 UNIT 911 AND P-140 TOGETHER WITH ITS UNDIVIDED PURCENTAGE INTEREST IN THE COMMON ELEMENTS IN MADISON 901 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0715015054, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRL) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 901 W MADISON ST 911, CHICAGO, IL, 60607 Witness my hand and seal 07/07/09.

Ulanda Willis

JPMORGAN CHASE BANK, N.A

Vice President

IL00.DOC 08/06/07

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/07/09.

KARIN W. HARIUS - 58150

Notary Public

LIFETIME COMMISSION.

Prepared by: JOVIE GATPOLINTAN

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1614098051

County of: COOK COUNTY
Investor No: 813
Outbound Date: 07/05/09
Investor Loan No: 1704727485

