UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0921104256 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2009 02:22 PM Pg: 1 of 3

Loan No. 301342(158)

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK r/k/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CI AIM unto JOHN MCGRATH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 1, 2007, and recorded on May 15, 2007, in Volume/Book Page Document 0713550065 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-03-227-020-1061 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper pining.

Address(es) of premises: 210 E PEARSON STREET #16D, CHICAGO, IL, 60611 Witness my hand and seal 07/08/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Ulanda Willis

Vice President

SY SM-ND CE

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/08/09.

KARIN W. HARF1S - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: NOLY VILLAGOME2

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

In.

Clarks Office



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LOAN NUMBER: 3013428580

EXHIBIT A

Unit Number 16D as delineated on survey of the following parcel of real estate: Lots 83 and 84 in Lake Shore Drive Addition to Chicago, a subdivision of parts of Blocks 14 and 20 in Canal Trustees Subdivision of the South fractional 14 of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as exhibit "A" to declaration recorded in the Office of the Recorder of Deeds, together as document number 20709505 with its undivided percentage interest in the common elements, all in Cook County, Illinois.

