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THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 0921104224 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/30/2009 02:21 PM Pg: 1 of 3

Loan No. 183525(50 8

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHLEEN M FARRELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 23, 2008, and recorded on June 17, 2008, in Volume/Book Page Document 0816936411 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-30-105-034-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appereining.

Address(es) of premises: 2130 W BARRY AVE, CHICAGO, IL, 60618 Witness my hand and seal 07/07/09.

Ulanda Willis

JPMORGAN CHASE BANK, N.A.

Vice President

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/07/09.

BECKY BAILEY - F 5463

Notary Public

LIFETIME COMMISSION

Prepared by: JENIFER DUPIO Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1835258546

Cook County Clerks Office County of: COOK COUNTY



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Loan No.: 1835258546

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT EIGHTY FOUR (84) IN JONES SUBDIVISION OF THE WEST HALF (W 1/2) OF BLOCK SEVENTEEN (17) IN SNOW ESTATES SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (N.W. 1/4) OF SECTION 30, TOWNSHIP 40 NORTH; THENCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JAMES M. MARTIN, A SINGLE PERSON AND KATHLEEN M. FARRELL, A SINGLE PERSON, BOTH AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BY DEED, EXECUTOR'S FROM S KAREN K. HOLUB AND TIMOTHY MARTIN AS INDEPENDENT ADMINISTRATORS OF THE ESTATE OF VIRGIL E. MARTIN, DECEASED AS RECORDED 1/27/1989 IN DOCUMENT 89043294.