

UNOFFICIAL COPY



Doc#: 0921104232 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2009 02:21 PM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1827250334

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

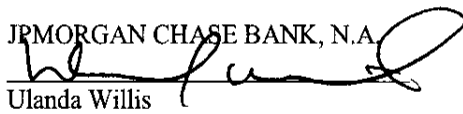
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COLLEEN N GOLDEN AND JAMES P GOLDEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 6, 2008, and recorded on June 23, 2008, in Volume/Book Page Document 0817506059 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13032120100000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6221 NORTH TRIPP AVE, CHICAGO, IL, 60646
Witness my hand and seal 07/08/09.

JPMORGAN CHASE BANK, N.A.


Ulanda Willis
Vice President



54
P3
3
my
9/16

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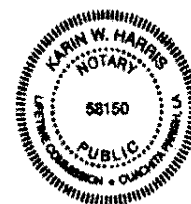
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/08/09.



KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: DIANA MORTEL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1827250334
County of: COOK COUNTY
Investor No: 816
Outbound Date: 07/06/09
Investor Loan No: 1707285285

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LOAN NUMBER:1827250334

EXHIBIT A

LEGAL DESCRIPTION

08CM11165

LOT 23, IN BLOCK 5 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4, (EXCEPT THE NORTH 42 RODS THEREOF), AND THE FRACTIONAL SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, Lying NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND, THAT PART THERETO, THAT LIES SOUTH OF A LINE, THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE, EXTENDED WEST); (ALSO, EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM JAMES P. GOLDEN AND COLLEEN A. NIGHTINGALE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY RECORDED 10/30/98 IN DOCUMENT NUMBER 98980976 IN SAID COUNTY AND STATE.

Of Cook County Clerk's Office