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STATE OF ILLINOI **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN [ ] RENEWAL

Doc#: 0921105154 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/30/2009 11:29 AM Pg: 1 of 1

DATE OF INITIAL LIEN 1

Notice is here by given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

The South 1/2 of Lot 12 in Block 2 in Hansbrough and Hess Subdivision of the East 1/2 of the Southwest 1/4 of Section 3/3, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1900 N. Mozart Street, Chicago, Illinois 60647 P.I.N. 13-36-306-042.0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **LEONA LEMKE** 

93-200-524248 CASE ID #:

ADDRESS: Carlton, 725 W. Montrose Ave, chicago, IL 60o13

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

COLLECTIONS

State of Illinois

Illinois Dept. of Healthcare and Family Services **Bureau of Collections Technical Recovery Section** 

County of Cook

32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

SS

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand and seal this

HFS 237 (R-10-2006)

IL478-0208