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Doc#: 0921105203 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/30/2009 12:17 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP f/k/a Countrywide
Home Loans Servicing, LP

PLAINTIFF

Vs.

Ralph E. Sullivan a/k/a Ralph Edward Sullivan; Mortgage
Electronic Registration Systems, Inc.; Bank of America,
N.A. f/k/a Countrywide Bank, FSB f/k/a Countrywide
Bank, N.A.; Morgan House of Beverly Condominium,
Inc.; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 09 CH

09CH25663

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **JUL 27 2009**, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Ralph E. Sullivan a/k/a Ralph Edward Sullivan
- (iv) The legal description is:

UNIT #207 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE THE BALCONY AND STORAGE BIN # 207, BOTH LIMITED COMMON ELEMENTS IN MORGAN HOUSE OF BEVERLY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT:

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LOT 7 (EXCEPT THE SOUTH 134.5 FEET THEREOF) IN THE RESUBDIVISION OF BLOCK "T" IN MORGAN PARK WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 WEST OF PROSPECT AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY TO THE DECLARATION RECORDED AUGUST 16, 2001, AS DOCUMENT NUMBER 0010-756166, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 25-19-102-041-1014; (25-19-102-037 Underlying)

(v) The common address or location of the property is:

2215 W. 111th Street Unit #207
Chicago, IL 60643

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Ralph E. Sullivan a/k/a Ralph Edward Sullivan

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.

c) Date of mortgage: 3/24/2006

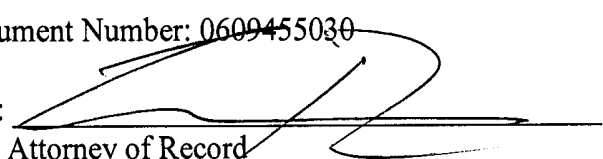
d) Date and place of recording:

4/4/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0609455030

SIGNATURE:


Attorney of Record

Carmel R. Huseman
ARDC # 6288779

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-15170

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP f/k/a
Countrywide Home Loans Servicing, LP
PLAINTIFF

v.

Ralph E. Sullivan a/k/a Ralph Edward
Sullivan; et. al
DEFENDANT

Case No.

09CH25663

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 06/09/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-15170

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____