Doc#. 0921108268 fee: \$48.00

Att: 07/30/2009 12 52 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANGELA G SACHTLEBEN, AKA ANGELA G JONES and others 9601 Aspen Ln Conifer CO 80433

SUBMITTED BY: Jessica Larsen

DOCID_0001436501132005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELA G SACH TJ FEEN, AKA ANGELA G JONES, SCOTT D JONES

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0627713178 Date of Note: 09/11/2006 Original Recording Date: 10/04/2006

Property Address: 60 E SCOTT ST UNIT 4 CHICACO. IL 60610 Legal Description: Lot N/A Block N/A Township N/A

THE LAND REFERRED TO IN THIS POLICY IS \$1.7'. ATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: UNIT NUMBER 404 AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPELTY (PARCEL): LOTS 1 TO 5, INCLUSIVE, IN PAULSEN'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 6 IN H. O. STON'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 3, TOWNSHIP 3', NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 1C. THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIA 1'ON,. AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1968 AND KNOWN AS TRUST NUMBER 38847 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SE 'TENBER 17, 1973 AS DOCUMENT 22480070, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITES' VEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Pin #: 17-03-110-011-1022

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/29/2009.

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/29/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
JESSICA LARSEN
1398 N. 269 E. SUITE 116
E.OGAN, ET 8424T
OOMMISSION 573588
EXP. RIN 85, 2812
ETATE OF UTAH

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache