Doc#. 0921108275 fee: \$48.00 UNOFFIC Arts: 07/20/20/9 12 53 PM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ZLATA IVKOVICH, DEAN IVKOVICH 8352 N New England Ave Niles IL 60714

SUBMITTED BY: Jessica Larsen

DOCID 0001457975472505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZLATA IVKOVIC H. DEAN IVKOVICH

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0631901136 Date of Note: 10/06/2006 Original Recording Date: 11/15/2006

Property Address: 8352 NORTH NEW ENGLAND AVENUE NILES, IL 60714

Legal Description: Lot N/A Block N/A Township N/A

LOT 103 IN ROBBINS' RESUBDIVISION OF CER'LAL'S BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHWES U¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEOPT THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PAPITS OF BLOCKS 1, 2, 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION IN COOK COUNTY, ILLINOIS.

Pin #: 10-19-303-051-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/29/2009.

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/29/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache