

UNOFFICIAL COPY

Loan # 50010905



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**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**

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Doc#: 0921110003 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2009 08:31 AM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

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**After recording return to: Konen Family Trust, 229 E Lake Shore Dr # 2E,
Chicago, IL 60610**

KNOW ALL MEN BY THESE PRESENTS, That Delaware Place Bank, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Konene Family Trust their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Leases and Rents, bearing the date of October 29, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0901445054, dated January 14, 2009 Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**APARTMENT 2E IN THE APARTMENT BUILDING COMMONLY KNOWN AS 229
EAST LAKE SHORE DRIVE, WHICH BUILDING IS LOCATED ON THE
FOLLOWING DESCRIBED REAL ESTATE:**


**THE EAST 16 FEET OF LOT 9, ALL OF LOTS 10 AND 11 IN HOLBROOK AND
SHEPARD'S SUBDIVISION OF LOTS 1 TO 6 IN FITZ-SIMON'S ADDITION TO
CHICAGO, A SUBDIVISION OF PART OF BLOCK 8 OF CANAL TRUSTEE'S
SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL OF
FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-03-208-007-0000

Address of premises: 229 East Lake Shore Drive, Chicago, IL 60610

Witness our hands and seals this 17th day of June, 2009.



Sharon A. Liska
Vice President

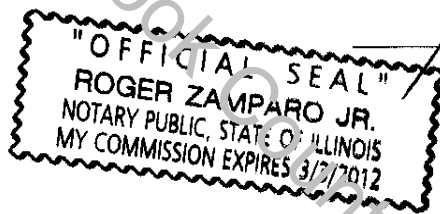
SY
PS
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MY
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UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I **Roger Zamparo Jr.**, a Notary Public in and for the State and County aforesaid, do hereby certify that **Sharon Liska, Vice President** of Delaware Place Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her own free and voluntary act, and for the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 22nd day of **June**, 2009.



[Handwritten Signature]

Notary Public

COOK COUNTY Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

(To be attached and made a part of the proprietary lease for Apartment 2E 229 E. Lake Shore Drive, Chicago, Ill.)

ASSIGNMENT OF LEASE

2078607 ATCLaSalle

FOR VALUABLE CONSIDERATION, the undersigned Anthony LaPorta and Diane LaPorta, as Assignors, do hereby sell, set over, transfer and assign unto Konen Family Trust dated November 24, 1999, Joseph A. Konen and Judith H. Konen, Trustees, as Assignees, all of their right, title, and interest in and to that certain lease dated October 1, 1968 from Michigan Avenue Building Corporation to George Spatta, Spatta Properties and with the last assignment recorded October 29, 1999 as Document No. 09019986; collectively referred to herein as the "Lease", covering the following described real property:

APARTMENT 2E IN THE APARTMENT BUILDING COMMONLY KNOWN AS 229 EAST LAKE SHORE DRIVE, WHICH BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

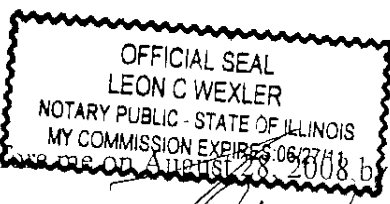
THE EAST 16 FEET OF LOT 9, ALL OF LOTS 10 AND 11 IN HOLBROOK AND SHEPARD'S SUBDIVISION OF LOTS 1 TO 6 IN FITZ-SIMON'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 8 OF CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL OF FRACTIONAL SECTION 3, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-03-208-007-0000

Anthony LaPorta

Diane LaPorta

STATE OF FLORIDA)
COUNT OF cook) SS



This instrument was acknowledged before me on August 28, 2008 by Anthony LaPorta and Diane LaPorta.

My Commission expires:
SEAL

Notary Public

Instrument Prepared by Leon C. Wexler, 77 W. Washington St. 1618, Chicago, Illinois 60602