UNOFFICIAL COPY

When recorded Mail to: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 0921118005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/30/2009 09:36 AM Pg: 1 of 2

Loan #:1683063

SATISFACTION OF MORTGAGE

The undersigned certifies and it is the present owner of a mortgage made by LETICIA RIVERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. bearing the date 04/03/20% and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Documer. Number 0710047114

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as:3125 WEST FULLERTON UNIT318, CHI JAGO, IL 60647

PIN# 13-36-100-027-0000

Dated 07/12/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF MARION

The foregoing instrument was acknowledged before me on 07/12/2009 by MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Notary Public/Commission expires:

JENNIFER J. FARRELL
MY COMMISSION # DD 903170
EXPIRES: July 10, 2013
Bonded Thru Notary Public Underwriters

Ch

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 10425326 CJ2190976 100029500016830634 MERS PHONE 1-888-679-MERS

form1/RCNIL1



10425326

SPO

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 318 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 8-1, A LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK. COUNTY, ILLINOIS.