

UNOFFICIAL COPY



Doc#: 0921119019 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2009 10:47 AM Pg: 1 of 2

When recorded Mail to:  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:000181013819

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **CZESLAW KOLOSOWSKI & ADELA KOLOSOWSKA** to **1ST SECURITY FEDERAL SAVINGS BANK** bearing the date 05/27/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0416705163

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as:4355 N NEVA, NORRIDGE, IL 60706  
PIN# 13-18-320-035-0000

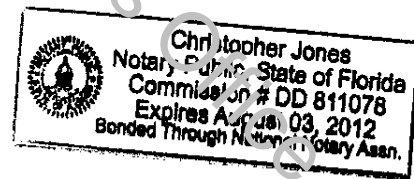
Dated 07/21/2009  
MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/21/2009 by BRYAN BLY the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 10475488 2 BRANCH 455 SW2201455 form1/RCNIL1



\*10475488\*

*Handwritten initials/signature*

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.....LEGAL DESCRIPTION.....

LOT 1 IN MONTROSE MANOR RESUBDIVISION OF LOTS 81 TO 97, BOTH INCLUSIVE, IN WOJTALEWICZ'S MONTROSE MANOR, BEING A SUBDIVISION IN THE SOUTH ½, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-18-320-035-0000

Property of Cook County Clerk's Office