INOFFICIAL CO

Recording Requested By BRANCH BANKING & TRUST CO.

When Recorded Return To:

CHICAGO TITLE AND TRUST COMPANY(171 N CLARK) 171 NORH CLARK CHICAGO: IL 60601



Doc#: 0921122067 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/30/2009 11:07 AM Pg: 1 of 2

SATISFACTION

BRANCH BANKING & TRUST CO. #:000006991576329 "LARRICK" Lender ID:A07/641/503769886 Cook, Illinois MERS #: 10019470801010754% VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by JAMES E LARRICK AND LAURA E LARRICK, HUSBAND AND WIFE, originally to PARK NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 02/08/2008 Recorded: 02/22/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumer (No.) 0805357031, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considera ion thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 2 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 946 NORTH WINCHESTER CONDOMINIUM AS DELINEA (E') AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 052247000, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE P-2 AND S-2, LIMITED COMMON ELFMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THER -TO, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-06-421-049-1002

Property Address: 946 N WINCHESTER AVE, #2, CHICAGO, IL 60622-4963

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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SATISFACTION Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On July 3rd. 2009

Vice-President

STATE OF South Carolina **COUNTY OF Anderson**

On July 3rd, 2009, before me, ALICE BOYD, a Notary Public in and for Anderson County, in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the; executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

ALICE BOYD

Notary Expires: 10/04/2016

TRUS.

OFFICE

TRUS. Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29662