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Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224

Doc#: 0921131010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/30/2009 08:33 AM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 708 #:0177508256 "MACHUTA" Lender ID:665346/1707467190 Cook, Illinois
MERS #: 100196368001947400 V.I.D #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOSEPH P. MACHUTA, AN UNMARRIED MAN AND ADAM C. TOOSLEY, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/25/2008 Recorded: 07/03/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0818546191, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-405-059-1002 ✓
Property Address: 3537 N WILTON AVE APT 2, CHICAGO, IL 60657 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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SATISFACTION Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On July 17th, 2009

By: *Ramela Aslanova*
Ramela Aslanova, Assistant Secretary

STATE OF Wisconsin
COUNTY OF Milwaukee

On July 17th, 2009, before me, R A KEVAL, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Ramela Aslanova, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

R A Keval
R A KEVAL
Notary Expires: 07/29/2012

R.A. Keval
Notary Public State of Wisconsin

(This area for notarial seal)

Prepared By: Tabitha Porter, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224
800-262-5294

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Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2 IN THE 3537 NORTH WILTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 9 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102.9 FEET) OF THE CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0515427013, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0515427013.

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