BOX 178

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000432615



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

Richmond Monroe Group 15511 State Highway 13 Branson West, MG. 65737 SPS # COLLA 94105



Doc#: 0921135064 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/30/2009 10:05 AM Pg: 1 of 4

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FI	RST TRANKLIN I	INANCIAL CO	ORPORATION	
located at 2150 NORTH	FIRST STIFET,	SUITE 100,	SAN JOSE,	CA 95131
hereby grants, assigns	, and transfer	s to	•	
See attached Exhib	it A			
			·····	
		O .		
located at,		7/),	. •	
				
all the rights, title	and interest o	of undersign	ned in and	to that certain
Real Estate Mortgage d	ated JULY 28,	2005 , ϵ	executed by	ANTWAIN
STRICKLAND, UNMARRIED				
			71	
to FIRST FRANKLIN, A D	IVISION OF NAT	CIONAL CITY	BANK OF IN	DIANA
and recorded on 3-3-0	o5 , in	liber/cabir	net	at page(s)/
drawer	document/inst	rument no.	052153523	microfilm
number	pir	n number 25	- 28-328-019	-0000
in the		olat of \overline{COOI}	K	County
Illinois described her	einafter as fo	ollows:		

Property Address: 445 W 125TH ST, CHICAGO, IL 60628

Loan No.

J=FF8010105AIB.S.18765

P=S.002.00946.33

Record and Return To: Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago, IL. 60602-4321 PB# // 9/17/04/D



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Loan No. 4000432 INOFFICIAL COPY

Together with the note or notes therein described or money due and to become due thereon with interest, a or to accrue under said Real Estate Mortgage.	
Dated AUGUST 11, 2005 , but effective	•
FIRST FRANKLIN FINANCE	IAL CORPORATION
MARY ENOS	
VICE PRESIDENT	
MARY ENOS VICE PRESIDENT	
Q ₄ Dy	
BY	
STATE OF IDAHO Ox	
COUNTRY OF PONTERITIE	
COUNTY OF BONNEVILLE	
On AUGUST 11, 2005 , before re M.L. MARCUM	personally
appeared MARY ENOS and	
personally known to me (or proved to me on the ba	
evidence) to be the person(s) who executed the within VICE PRESIDENT and	instrument as
	to me the corporation
executed it.	-
M.L. MARCUM (COMMISSION EXP. 09-02-09)	
Notary public	
	0.
	U _j c.
M.L. MARCUM	
NOTARY PUBLIC	PREPARED BY:
STATE OF IDAHO	$n \Lambda$
Xarle	en / // august
	RLEEN MAUGHAN 35 INTERNATIONAL WAY
, ID2	AHO FALLS, ID 83402

P=S.002.00946.33 C=S.056.0507 (NMRI.IL) J=FF8010105AIB.S.18765

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FCC

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EXHIBIT A

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF9

Whose address is 3815 S. West Temple, Salt Lake City, Utah 84115



FCC

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 25-28-328-019-0000

Commonly known as:

IERCE ASSOCIATES
attorneys for Plaintiff
Fhirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0917690