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Doc#: 0921139018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/30/2009 10:07 AM Pg: 1 of 2

FPB Loan Number: 567665751 MIN: 100015700086249113 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, First Place Bank it's successors and assigns, hereby transfers and assigns to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all it's right, title and interest in and to a certain Mortgage executed by Hilary Stauch, to First Place Bank, in the amount of \$162,500.00 and Learing the date of October 30, 2008, in the office of the Recorder of Cook County, State of Illinois, as Instrument number 08 3 1205088 PIN: 11-19-404-036-1012

Signed on November 17, 2008.

First Place Bank

Paul Snyderman

Corporate Vice President

STATE OF OHIO

COUNTY OF PORTAGE

On November 17, 2008, before me, a Notary Public, personally appeared Paul Snyderman, to me known, who being duly sworn did say that he is an Officer of First Place Bank and that said incurvment was signed on behalf of said corporation.

Prepared by / Return to Upon Recording:

First Place Bank Attn: Carol J Pennington 999 East Main Street

Ravenna, OH 44266

MIN: 100015700086249113

Carol J. Peneington Notary Public, State of Ohio My Commission Expires March 5, 20

MERS Phone: 1-888-679-6377

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PROPERTY LEGAL DESCRIPTION:

UNIT 827-2E IN THE FOREST SQUARE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 2000 AS DOCUMENT 00128068, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin # 11-19-404-086-1012