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4397069 (11) SS
SPECIAL WARRANTY DEED
(Bank to Individual)
(Illinois)



Doc#: 0921257138 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2009 02:29 PM Pg: 1 of 4

THIS AGREEMENT, made this 9th day of July, 2009, between **HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF NOMURA HOME EQUITY LOAN, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-3, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC.**, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **STARK PROPERTIES, LLC**

1730 Todd Farm Dr, Elgin, IL 60123

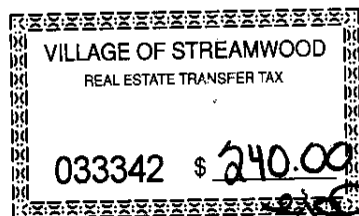
(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND** as to matters of title.



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Permanent Real Estate Numbers: **06-26-207-028**

Address of the Real Estate: **920 MULBERRY LANE, STREAMWOOD, IL 60107**

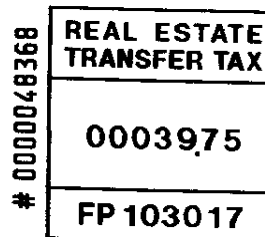
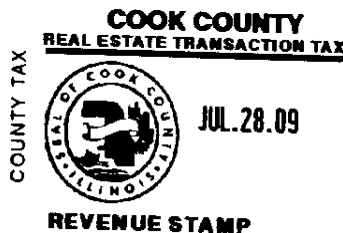
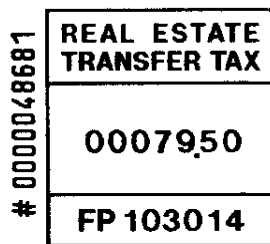
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.



HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF NOMURA HOME EQUITY LOAN, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-3, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC.

By 
Keith Chapman
REO Closing Manager

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.



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MAIL TO:

Diana Larson
963 Stonehaven Dr.
Elgin, IL 60124

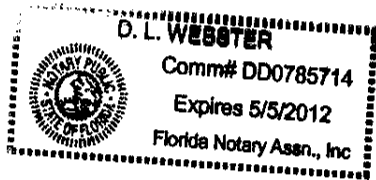
SEND SUBSEQUENT TAX BILLS TO:

Stark Properties LLC
1730 Todd Farm Dr.
Elgin, IL 60123

STATE OF FLORIDA)
) ss.
 COUNTY OF ORANGE)

I, D.L. Webster, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Keith Chapman, personally known to me to be the Closing Manager of **OCWEN LOAN SERVICING, LLC. AS ATTORNEY-IN-FACT FOR HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF NOMURA HOME EQUITY LOAN, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-3** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of July, 2009.



D.L. Webster
 Notary Public
 Commission Expires 5/5/2012

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ORDER NO.: 1301 - 004397069
ESCROW NO.: 1301 - 004397069

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STREET ADDRESS: 920 MULBERRY LANE

CITY: STREAMWOOD **ZIP CODE:** 60107

COUNTY: COOK

TAX NUMBER: 06-26-207-028-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 327 IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT NO. 17112595, IN COOK COUNTY, ILLINOIS.