

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0921204110 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2009 10:43 AM Pg: 1 of 2

Loan No. 186058593

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOUGLAS J. MILLER, TRUSTEE OF DOUGLAS J. MILLER 1999 DECLARATION OF AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 17, 1999 AND J. ELLEN BURKE, TRUSTEE OF THE J. ELLEN BURKE DECLARATION OF TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED FEB 17, 1999, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 29, 2008, and recorded on February 7, 2008, in Volume/Book Page Document 0803833011 in the Recorder's Office of COOK COUNTY, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-19-113-014-0000

PARCEL 1: LOT 3 IN BLOCK 1 IN PITNER AND SONS ADDITION TO EVANSTON IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


PARCEL 2: THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL 1

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1006 RIDGE AVE, EVANSTON, IL, 60202

Witness my hand and seal 07/10/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Ulanda Willis  
Vice President



*Handwritten initials*

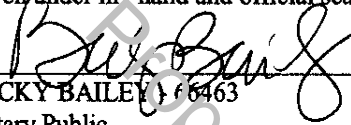
*Handwritten mark*

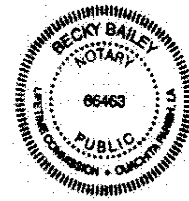
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/10/09.

  
BECKY BAILEY 66463  
Notary Public  
LIFETIME COMMISSION



Prepared by: OFELIA MAE SORBITO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 10025020000002346  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860586503  
County of: COOK COUNTY  
Investor No: 529  
Outbound Date: 07/09/09  
Investor Loan No: 498962083