UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER OF THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.



0921204128 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/31/2009 10:43 AM Pg: 1 of 2

Loan No. 108063 1990

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of we indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto JOHN SULLIVAN JR AND MELISSA SULLIVAN, its/his/hera/facir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 9, 2009, and recorded on January 23, 2009, in Volume/Book Page Document 0902354014 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-21-130-005-0000

THE NORTH 1/2 OF THE SOUTHWEST 1/4 EXCLUDING STREET (EXCEPT THE EAST 87 FEET THEREOF) IN BLOCK 66 IN WINNETKA IN SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper tarring

Address(es) of premises: 377 WALNUT ST, WINNETKA, IL, 60093 Witness my hand and seal 07/13/09.

JRMORGAN CHASE BANK, N.A

Ulanda Willis

Vice President



ILOO DOC 08/06/07

0921204128 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/13/09.

KARIN W. HAR'US -

Notary Public

LIFETIME COMMISSION

Prepared by: JENNY LYN MORANT'.

Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1080639980

County of: COOK COUNTY Investor No: X02 Of Colling Clory's Office Outbound Date: 07/10/09

