

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0921204209 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2009 01:23 PM Pg: 1 of 2

Loan No.
00429258676637

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT F DENVIR BY LESLIE VERCOE DENVIR, ATTORNEY IN FACT AND LESLIE V DENVIR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 2001, and recorded on December 31, 2001, in Volume/Book Page Document 0011240071 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-407-035-0000 ✓

LOT 40 IN JOHN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF OUTLOT 14 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION OF MORTGAGE FROM ROBERT F DENVIR BY LESLIE VERCOE DENVIR, ATTORNEY IN FACT AND LESLIE V DENVIR TO CHASE MANHATTAN BANK USA, N.A. DATED SEPTEMBER 12, 2005, RECORDED SEPTEMBER 30, 2005, DOCUMENT 0527333012.

Address(es) of premises: 2635 NORTH DAYTON, CHICAGO, IL, 60614-2305 ✓

Witness my hand and seal 07/15/09.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.


ARLETHIA REED
Vice President




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CE
E

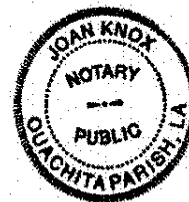
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/15/09.


JOAN KNOX - 20147
Notary Public
LIFETIME COMMISSION



Prepared by: HEIDI ABACAN
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00429258676637
County of: COOK COUNTY
Investor No:
Outbound Date: 07/10/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377