

# UNOFFICIAL COPY



Doc#: 0921212082 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2009 11:06 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds Office

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**Above space for Recorder's Use Only**

File # 14-09-17664 (CFC)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P., all interests in and under that certain Mortgage dated 3/8/2007 executed by Filomena De Puma a/k/a Filomena De Puma and Angel Fuma a/k/a Angel H. Puma

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/3/2007 as Document Number 0709340075 and which Mortgage covers the following described property, to-wit:

LOT 44 AND THE SOUTH 1/2 OF LOT 45 IN BLOCK 2 IN A.H. HILL AND COMPANY'S NORTH WESTERN ELEVATED ROAD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX 70**

# UNOFFICIAL COPY

Commonly known as: 4549 N. Saint Louis Avenue  
Chicago, IL 60625

PIN 13-14-215-004

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst Vice President and attested by its Asst Vice President and its corporate seal affixed hereto this 26th day of June, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender

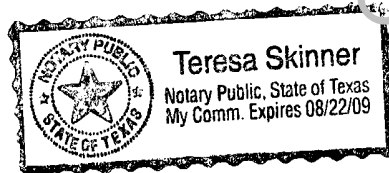
By: [Signature] Attest: [Signature]  
Gregory Higeons - Asst. Vice President Aaron Formby - Asst. Vice President

STATE OF TEXAS SS  
COUNTY OF Tarrant

I, Teresa Skinner, the undersigned Notary Public, do hereby certify that Gregory Higeons and Aaron Formby who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 26th day of June, 2009.

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-17664  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**