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Doc#: 0921212004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2009 08:11 AM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000545175



Assignment-Interv.-Recorded

When recorded return to :
Richmond Monroe Group
15511 State Highway 13
Branson West, MO. 65737
SPS #0011551348

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to See attached Exhibit A

located at, _____

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 26, 2005, executed by ROYCE BANKS,
UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on 11/22/2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0532626134 microfilm
number _____ pin number 20-03-203-031-1005 VOL. 251
in the _____ plat of COOK County

Illinois described hereinafter as follows:

**UNIT AG-541 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
CONDOS ON THE BOULEVARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DELARATION RECORDED
AS DOCUMENT NO. 97884401, IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 449-451 E OAKWOOD BOULVARD, UNIT 5, CHICAGO, IL 60653



J=FF8010105AIB.S.85912

P=S.002.01974.199

Loan No. 4000545175

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 18, 2005, but effective _____.

FIRST FRANKLIN FINANCIAL CORPORATION

BY [Signature]
SANDY BROUGH
VICE PRESIDENT

BY _____

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On NOVEMBER 18, 2005, before me JOAN COOK personally appeared SANDY BROUGH and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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EXHIBIT A

Assignee: US Bank National Association, as trustee for the holders of the First Franklin Mortgage Loan Trust Mortgage Pass-Through Certificates, Series 2006-FF2

Property of Cook County Clerk's Office