

UNOFFICIAL COPY



Doc#: 0921215060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2009 01:17 PM Pg: 1 of 2

When recorded Mail to:  
TAYLOR, BEAN & WHITAKER MTG  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1808466

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **RONALD BANDYK AND JANE BANDYK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 06/01/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0718048046

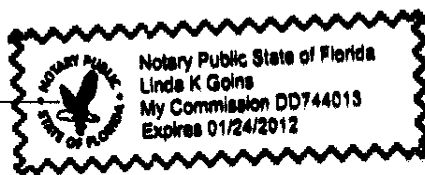
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as:422 N. KENSINGTON, LA GRANGE PARK, II 60526  
PIN# 15-33-319-023

Dated 07/19/2009  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

By:   
**MARISOL SILVA VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF MARION  
The foregoing instrument was acknowledged before me on 07/19/2009 by MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.



Notary Public/Commission expires:

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 10460778 CJ2199481 100029500018084669 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*10460778\*

*Yes*  
*P-2*  
*and*  
*my*  
*E*

# UNOFFICIAL COPY

PARCEL 1: LOT 7 IN BLOCK 9 IN RICHMOND'S ADDITION TO LAGRANGE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE SOUTHEAST 1/4 OF SAID SECTION 33, LYING WEST OF PUBLIC ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 26 IN BLOCK 9 LYING WEST OF AND ADJOINING IN SAID BLOCK 9 IN RICHMOND'S ADDITION TO LAGRANGE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE SOUTHEAST 1/4 OF SAID SECTION 33, LYING WEST OF PUBLIC ROAD, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 15-33-319-023

422 NORTH KENSINGTON, LAGRANGE PARK IL 60526

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

Property of Cook County Clerk's Office